



**GOVERNMENT OF ASSAM**  
**OFFICE OF THE MEMBER SECRETARY, DWSM CUM EXECUTIVE ENGINEER**  
**(PHE) GOALPARA DIVISION, GOALPARA.**

Office Order No. **136**

Date: **1-10-2021**

As per the interview held on 29-09-2021 in the Office of The Executive Engineer (PHE), Goalpara Division, Goalpara and as per the recommendation of Selection Committee for the Post of Assistant Chemist (Contractual) at DWSM, Goalpara, the following candidate have been selected:-

Sl No	Name of the Candidate	Address	Remarks
1	<b>Sri Pranjal Ray</b>	S/O-Pankaj Ray, Vill-Beltola P.O-Baladmari, P.S-Goalpara. Dist-Goalpara, Pin-783121.	Selected

The Committee has also recommended 4 (Four) Nos. of wait-listed candidates as follows:-

Sl No	Name of the Candidate	Address	Remarks
1	<b>Rima Roy</b>	D/O-Dilip Roy, Vill-Lakhipur P.O-Lakhipur, P.S-Lakhipur Dist-Goalpara, Pin-783129	Wait-listed
2	<b>Sri Dibyajyoti Devnath</b>	S/O-Debendra Ch. Nath Vill-Nichinta, P.O-Agia, P.S-Agia Dist-Goalpara, Pin-783120.	Wait-listed
3	<b>Rajib Hussain</b>	S/O-Golap Hussain, Vill-Karipara, P.O- Chakla, P.S-Matia, Dist-Goalpara, Pin-783125	Wait-listed
4	<b>Sri Chinmoy Patgiri</b>	S/O-Siddhinath Patgiri, Vill-Baladmari, P.O- Baladmari, P.S-Goalpara, Dist-Goalpara, Pin- 783121	Wait-listed


Memo.NO. PHEE/GLPA/JJM-195/2021-22/ **2187-93**

Dt. **1-10-2021**

Copy to:

1. The Mission Director, JJM, Assam, Hengrabari, Guwahati-36 for favour his kind information.
2. The Chief Engineer (PHE), Water, Assam, Hengrabari, Guwahati-36 for favour of his kind information.
3. The Chairperson, DWSM cum Deputy Commissioner, Goalpara for favour of her kind information.
4. The Director, Information & Public Relation, Assam, Dispur, Guwahati-06 for favour of his kind information and necessary action. He is request to published the above order in Local News paper.
5. The DIPRO, Goalpara for information and necessary action.
6. The DIO, NIC, Goalpara for favour of his kind information. He is requested to upload the above order in the Website/ Facebook Page of District Administration, Goalpara
7. Office order Book.

*o/c Jon Fulle*

  
**Member Secretary, DWSM**  
**Cum**  
**Executive Engineer (PHE)**  
**Goalpara Division, Goalpara**